

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Board of Directors | Regular Meeting Agenda | May 16, 2026

### I. ORDER OF BUSINESS

#### A. Call to Order

The meeting was called to order at 10:01 am.

#### B. Roll Call | 5 Minutes

President Jerry Reyes

Vice President Chris Chandler

Vice President of Regional Affairs Cody Jarvis

Vice President of Legislative Affairs Aisha Nagpal

Vice President of Finance Wesley Marshall

Vice President of Communications Brandon Maskey

Regional Affairs Director, Region I Mario Prudencio

Legislative Affairs Director, Region I Caitlin Wheatley

Regional Affairs Director, Region II Kevin Hill

Legislative Affairs Director, Region III Ode Kunthar

Regional Affairs Director IV, DJ William

Regional Affairs Director, Region V Isaac Mendoza

Legislative Affairs Director, Region V Omar Abohussein (present/nonvoting)

Regional Affairs Director, Region VI Oscar Rivera

Legislative Affairs Director, Region VIII Carlo Flores-Olsen

Regional Affairs Director, Region IX Valerie Pamphile

Regional Affairs Director, Region X Yonatan "Yogi" Hernandez

Legislative Affairs Director, Region X Ricardo Martinez

#### Members Absent:

Legislative Affairs Director, Region II Claire Densmore

Regional Affairs Director, Region III Davina Malbrough

Regional Affairs Director, Region VII Destiny McLemore (arrived at 12:40 - Excused)

Legislative Affairs Director, Region VII Jasmine Varkey (excused)

Legislative Affairs Director, Region IX Myisha Jackson

**With 19 out of 25 present, a quorum was established.**

*The mission of the Student Senate for California Community Colleges (SSCCC) is to enrich the collegiate experience for all California community college students by pursuing policies that will improve student access and success while engaging and empowering local student leaders, as well as honoring equity and diversity.*

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### C. Adoption of the Agenda | 5 mins.

*The SSCCC Board of Directors will consider any amendments to the agenda.*

**Without objection, the agenda was adopted.**

### D. Consent Agenda | 5 mins.

1. **Meeting Minutes.** *The Board of Directors will approve the minutes from the [April 17, 2026](#), meeting.*

**Without objection, the consent agenda has been adopted**

### E. Public Comment

Public comment was made.

## II. SPECIAL ORDERS

### A. [Chancellor's Office Report](#)

Stacey Shears, Vice Chancellor for Student Services, provided a summary of the Chancellor's Office activities. She highlighted the areas in her written report, available at [this link](#).

### B. Executive Committee Report

President Reyes reported on the activities of the Executive Committee. The full report is linked below.

### C. [Executive Director Report](#)

Executive Director Dr. Adams reported on the staff's current and future project activities since April. Her presentation can be found at [this link](#).

### D. California Community College Board of Governors Report

No report.

### E. [Academic Senate for California Community Colleges Report](#)

Mitra Sapienza, ASCCC At-large Representative, provided a written report. Her report can be found at [this link](#).

### F. Faculty Association of California Community Colleges (FACCC) Liaison Report

Sarah Thompson, FACCC President, updated members on FACCC activities, including bills they are tracking that passed or were held in appropriations. She highlighted the Governor's May Revise, such as COLA, maternity leave, and other details.

### G. California Community College Student Affairs Association (CCCSAA) Liaison Report

No report.

### III. BUSINESS

#### A. [Legislative Update and Support](#)

VPLA Alisha Nagpal presented the status of current legislation and LAC recommendations for Board approval. Below are the approved positions.

- **AB2528 (Solache)** governing board member compensation - [Watch](#)
- **AB1713 (Ransom)** Public postsecondary education: students with disabilities: verification: academic accommodations - [Support](#)
- **AB 1669 (Pacheco)** Student health: medical leaves of absence: mental health - [Support](#)
- **AB 1858 (Lowenthal)** California State University: Joint Associate's Degree Pilot Program - [Watch](#)
- **AB 2212 (Bauer-Kahan)** Postsecondary Education: sexual harassment, harassment, intimidation, and bullying policies: student orientation and training - [Support](#)
- **AB2422 (Caloza) Student Financial Aid:** delayed financial aid awards - [Support](#)
- **AB 2114 (Bryan) Public postsecondary education: nonresident tuition fee exemption: educational asylum program** - [Watch](#)

**Motioned, second (RAD II Hill) to approve the LAC's stances as presented.**

#### B. [2026 - 27 Budget](#)

VPF Marshall and Executive Director Dr. Adams presented the proposed budget recommended by the Finance Committee. The proposed budget recommends an income and other income total of \$3,895,720, with \$108,000 from other income, a net of \$22,805. They highlighted details related to the budget. The budget presentation is linked to the agenda item.

**Motioned, seconded (RAD II Hill) to approve the FY 2026 - 27 budget as presented. Yes - 17, No - 0. No objections, the motion passed.**

**Motioned, seconded (VP Chandler) to approve a COLA increase to staff aligned with the Governor's budget on an annual basis. Yes - 16, No - 1 (LAD X Martinez). Motion passed.**

#### C. [Verified Alternate Delegate Stipends](#)

Vice President Chandler proposed a stipend for alternate delegates. His presentation is available at [this link](#).

- Future policy - what are the alternate delegate responsibilities
- Concern was raised that the delegate and the alternate delegate roles might be confused.
- Why are we paying the alternate, but they don't really have a role

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**Motioned, seconded (VP Chandler) to approve the stipend proposal as presented. No - 11, Yes - 8 (VP Chandler, VPF Marshall, VPC Maskey, RAD III Kunthar, RAD IV Williams, RAD VIII Gustavo Sanchez, RAD IX Pamphile, RAD X Hernandez).**

**This item will move forward to the next RADs to flesh out and bring back.**

**D. [Board Member Dual-Enrollment Policy](#)**

The Dual-enrollment policy ad hoc committee presented the draft policy and entertained questions from the Board. You can find more information in the presentation slides at [this link](#).

Motioned, seconded (VP Chandler), to adopt option A with the exception that Calbright College (fully online) must be enrolled 1 semester prior to running/being elected for the Board position. Yes - 16, No - 4 (VPF Marshall, Region V Mendoza, RAD VI Rivera, McLemore, RAD VII).

**E. [SSCCC Legislative Advocates and Fellowship Programs](#)**

**(Executive Director Dr. Julie Adams | 30 Mins. | Discussion/Action)**

*The SSSCC Board of Directors will be provided with details about the proposed Fellowship program plan and will consider any revisions.*

**F. [Board of Governors Nominations Ad Hoc Committee](#)**

The Board discussed the annual process for nominating candidates for the Student Member of the Board of Governors position. In accordance with SSSCC policy, an ad hoc committee is appointed each year to interview applicants and develop recommendations for the Board of Directors' consideration. President Reyes presented the proposed membership of the ad hoc committee and outlined its responsibilities: to review applications, conduct interviews, and recommend at least three nominees for Board consideration at the June meeting. nominees for the Board of Governors student member position.

Ad Hoc Task Force:

Jerry Reyes, President, Chair

Brandon Maskey, VPC

Alsiha Nagpal, VPLA

Kevin Hill, RAD II

Yogi Hernandez, RAD X

Chris Chandler, VP

**Motion, seconded (VP Chandler) to approve the Board of Governors Ad Hoc Committee. Motion passed.**

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### G. CSAC Nominations

Executive Director Dr. Julie Adams provided an update on the California Student Aid Commission (CSAC) student member position. She noted that recruiting student applicants for this appointment has historically been challenging. To help strengthen the applicant pool and increase student representation, Dr. Adams suggested encouraging candidates who are not selected for the Student Member of the Board of Governors nomination process to apply for the CSAC student position. Board members discussed the opportunity to leverage the existing pool of qualified student leaders and support their applications through the Governor's appointment process.

### I. REPORTS

#### A. Executive Officer Reports | Additional Oral Reports

- a. [President](#)
- b. [Vice President](#)
- c. [Vice President of Regional Affairs](#)
- d. [Vice President of Legislative Affairs](#)
- e. [Vice President of Finance](#)
- f. [Vice President of Communications](#)

#### B. RAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	N

#### C. LAD Region Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N] [Vacant: V]

R I	R II	R III	R IV	R V	R VI	R VII	R VIII	R IX	R X
<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	V	<a href="#">Y</a>	<a href="#">Y</a>	<a href="#">Y</a>	N

#### D. Internal Operating Committee Reports | Additional Oral Reports

- I. Advocacy Academy Conference Committee
- II. Audit Committee
- III. Caucus Committee
- IV. [Communications Committee](#)
- V. Conference Committee
- VI. DEIAA Subcommittee
- VII. [Executive Committee](#)
- VIII. [Finance Committee](#)

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- IX. [Internal Affairs Committee](#)
- X. [Legislative Affairs Committee](#)
- XI. [Region Finance and Fundraising Committee](#)
- XII. [Regional Affairs Committee](#)
- XIII. Resolutions Committee

### **E. External Reports**

- I. [Common Course Numbering Council](#)
- II. [Equal Opportunity & Diversity Advocacy](#)

### **F. Action Tracking**

A simple tracking of tasks assigned by the Board of Directors to members or staff.

## **II. INFORMATION (Written information only)**

### **A. [External Committees](#)**

### **B. [Internal Committees](#)**

## **III. ADJOURNMENT**

The meeting was adjourned at 1:06 pm.